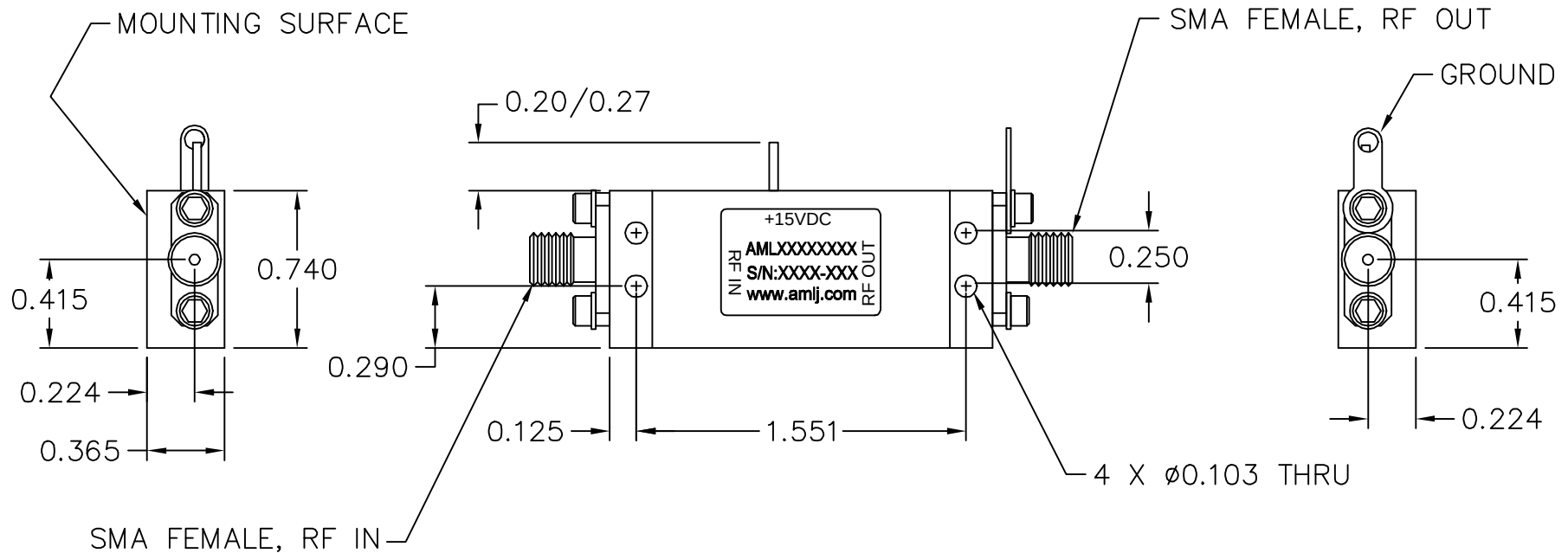


| REVISIONS |     |                    |          |            |
|-----------|-----|--------------------|----------|------------|
| ECO#      | REV | DESCRIPTION        | DATE     | APPROVED   |
| 9005      | A   | PRODUCTION RELEASE | 5/24/01  | SL         |
| 9732      | B   | SEE ECO            | 10/15/02 | M. CALAYAN |



# NOTES:

1. MARK LABEL (003-0231) AS SHOWN. MARK SERIAL NUMBER, DATE CODE AND MODEL NUMBER AS PER TRAVELER.

|                                                                                                                                                |                                                                                                                                 |                      |             |                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <div>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ARE:<br/>DECIMALS .XX ± 0.01<br/>.XXX ± .005<br/>ANGLES ± 5°</div> | <div><br/>THIRD ANGLE<br/>PROJECTION</div> | DRAWN BY TA          | CHECK BY SH | <div>TITLE:<br/>OUTLINE, 6-18 GHz<br/>CATALOG, 5 STAGE<br/>(K5)</div>                                                                                                                                                                           | <div><br/>CAMARILLO, CALIFORNIA, USA</div> |                                                                                                                                   |
|                                                                                                                                                |                                                                                                                                 | DESIGNED BY SH       |             |                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                                                                   |
| MATERIAL<br><br>ALUM ALLOY 6061                                                                                                                |                                                                                                                                 | APPROVED             | DATE        | SCALE: 2X                                                                                                                                                                                                                                       | DATE: 5/24/01                                                                                                                   |                                                                                                                                   |
|                                                                                                                                                |                                                                                                                                 | ENGR Si Le           |             | <div>GENERAL FABRICATION NOTES: (UNLESS OTHERWISE NOTED)<br/>1. REMOVE ALL BURRS AND BREAK SHARP EDGES.<br/>2. DIMENSIONS APPLY AFTER FINISH.<br/>3. ALL BENDS TO BE 90°.<br/>4. <input checked="" type="checkbox"/> MAX. MACHINE FINISH.</div> |                                                                                                                                 |                                                                                                                                   |
| FINISH<br>ELECTROLESS NI<br>MIL-C-26074C<br>0.0003/0.0005 THICK                                                                                |                                                                                                                                 | ENGR Della Virto     |             |                                                                                                                                                                                                                                                 |                                                                                                                                 | <div>GENERAL ASSEMBLY NOTES: (UNLESS OTHERWISE NOTED)<br/>1. ASSEMBLE AS PER WORKMANSHIP REQUIREMENTS OF IPC-A-610, CLASS 2</div> |
|                                                                                                                                                |                                                                                                                                 | MFG ENGR Gary Rogers |             |                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                                                                   |
| DO NOT SCALE DRAWING                                                                                                                           |                                                                                                                                 | QA Greg Isler        |             | <div>DRAWING NUMBER<br/>002-0101</div>                                                                                                                                                                                                          | <div>REV<br/>B</div>                                                                                                            |                                                                                                                                   |
|                                                                                                                                                |                                                                                                                                 | RELEASED BY:         |             |                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                                                                   |